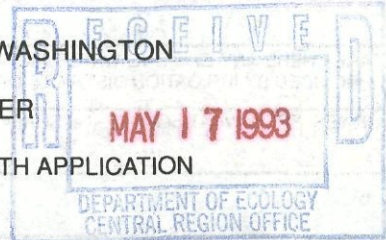


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO.	G431753	W.R.I.A.	49	COUNTY	OKANOGAN	PRIORITY DATE	5/17/93	TIME		ACCEPTED	mja
APPLICANT'S NAME - PLEASE PRINT										Bus. Tel.	
(BLAINE MADDEN)										Home Tel.	(509) 689-3500
Rt. 1 Box 12										Other Tel.	
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
		Brewster		WA		98812-9703					

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	(A WELL)
TRIBUTARY	SIZE AND DEPTH
	8 inch 90 feet

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
DOMESTIC and IRRIGATION	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM)
	ACRE FEET PER YEAR 66

DOMESTIC and IRRIGATION at 100 g.p.m.	
TIMES DURING YEAR WATER WILL BE REQUIRED	
Domestic for 12 months - Irrigation from March through October	
(Continuous ground domestic supply, irrigation during irrigation season)	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1 mobile home, 2-CAMPSITES, ETC.
25	1 home 2 mobil homes
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
1967	1967

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

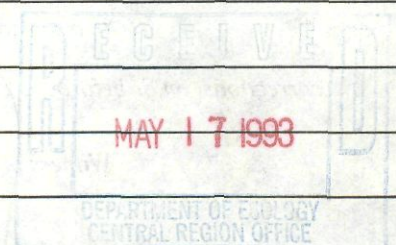
Not Platted

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
230 feet west and 330 feet south from center of Sec. 21				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Description attached	21	30	24 E	OKANOGAN

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER	
YES	

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

Description attached	
----------------------	--



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner, but permanent easement

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

This is an existing well used for irrigation and domestic use
for 25 years but the water right did not include 'domestic'.

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10 hp submersable pump capable of irrigating with 30 Rainbird
20 sprinklers with 5/16 nozzles. (3 to 3 1/2 gal/min/sprinkler)

REMARKS

7.

The purpose of this application is to revise the water right
to a multiple use water right instead of irrigation only.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
ING THREE CATEGORIES: NO

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED,
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

BLAINE MADDEN

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Blaine Madden

APPLICANT'S SIGNATURE

Blaine Madden

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

Rt1 box 12 Brewster, WA 98812

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....

Tract No. 1:

Beginning at a point 240.1 feet west of the northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 21, T. 30 N., R. 24 E.W.M.; thence east 943.5 feet; thence south 25°01' east 1233.53 feet; thence south 63°13' west 78.2 feet; thence south 52°31' west 51 feet, more or less; thence south 26°10' east to the northerly right of way line of U. S. Highway 97; thence southwesterly along said line to a point south 25°01' east from the point of beginning; thence north 25°01' west to point of beginning;

AND

Tract No. 2:

Within N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 21, T. 30 N., R. 24 E.W.M.: that part of the northeasterly 452 feet of the northeasterly 1132 feet, both measured along the south right of way line of U. S. Highway 97 and easterly from the westerly line of Government Lot 3 of said section which lies southerly of the right of way of the said highway and northerly of the right of way of the Great Northern Railroad;

AND

Tract No. 3:

That 1.9-acre tract, within Government Lot 13, Sec. 21, T. 30 N., R. 24 E.W.M. lying southeasterly of the right of way of U. S. Highway 97 and northwesterly of the right of way of the Northern Pacific Railroad;

AND

Tract No. 4:

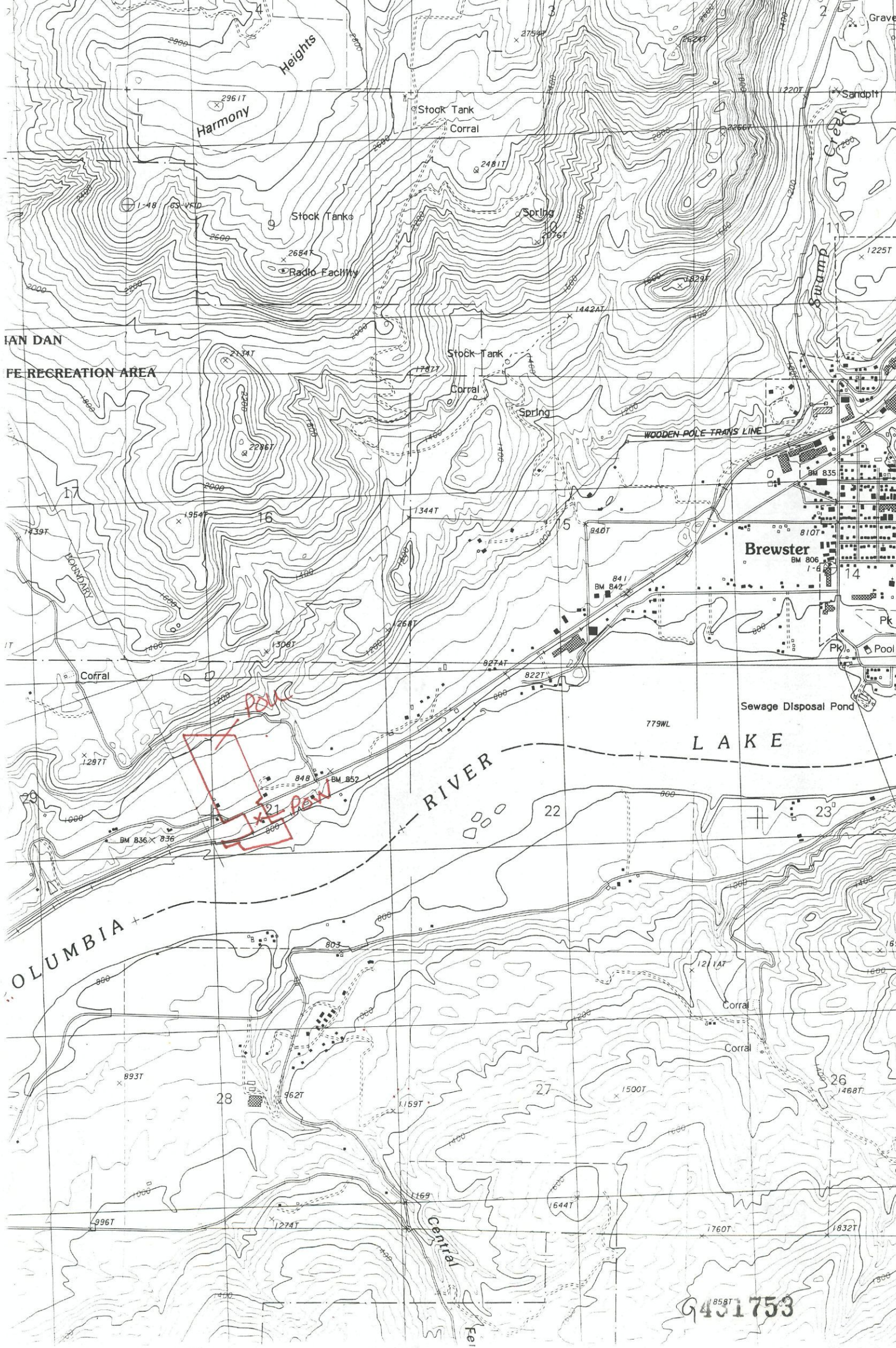
That part of Government Lot 13, Sec. 21 and of E $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 20, T. 30 N., R. 24 E.W.M. lying southeasterly of the right of way of the Great Northern Railroad and northeasterly of a line parallel to, and 2,000 feet, more or less, westerly of, the easterly line of La-la-Elque Indian Allotment No. 29; LESS that part thereof lying easterly of a line bearing south 6° west from the northwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Sec. 21; AND EXCEPT that part thereof lying southeasterly of the Wells Project 786.5-foot Elevation Traverse;

AND

Tract No. 5:

That part of Government Lots 3 and 4, Sec. 21, T. 30 N., R. 24 E.W.M. lying southerly of the right of way of the Great Northern Railroad; easterly of a line bearing south 6° west from the northeast corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section; and westerly of a line bearing south 26°10' east from a true point of beginning defined as follows: beginning at the intersection of the northerly right of way line of U. S. Highway 97 and the east line of said Government Lot 3; thence north 65°06' 34" east 1138.01 feet; thence south 26°10' east 399.94 feet; thence north 63°48' east 202 feet along railroad right of way to said true point of beginning; EXCEPT that part thereof lying southeasterly of the Wells Project 786.5-foot Elevation Traverse.

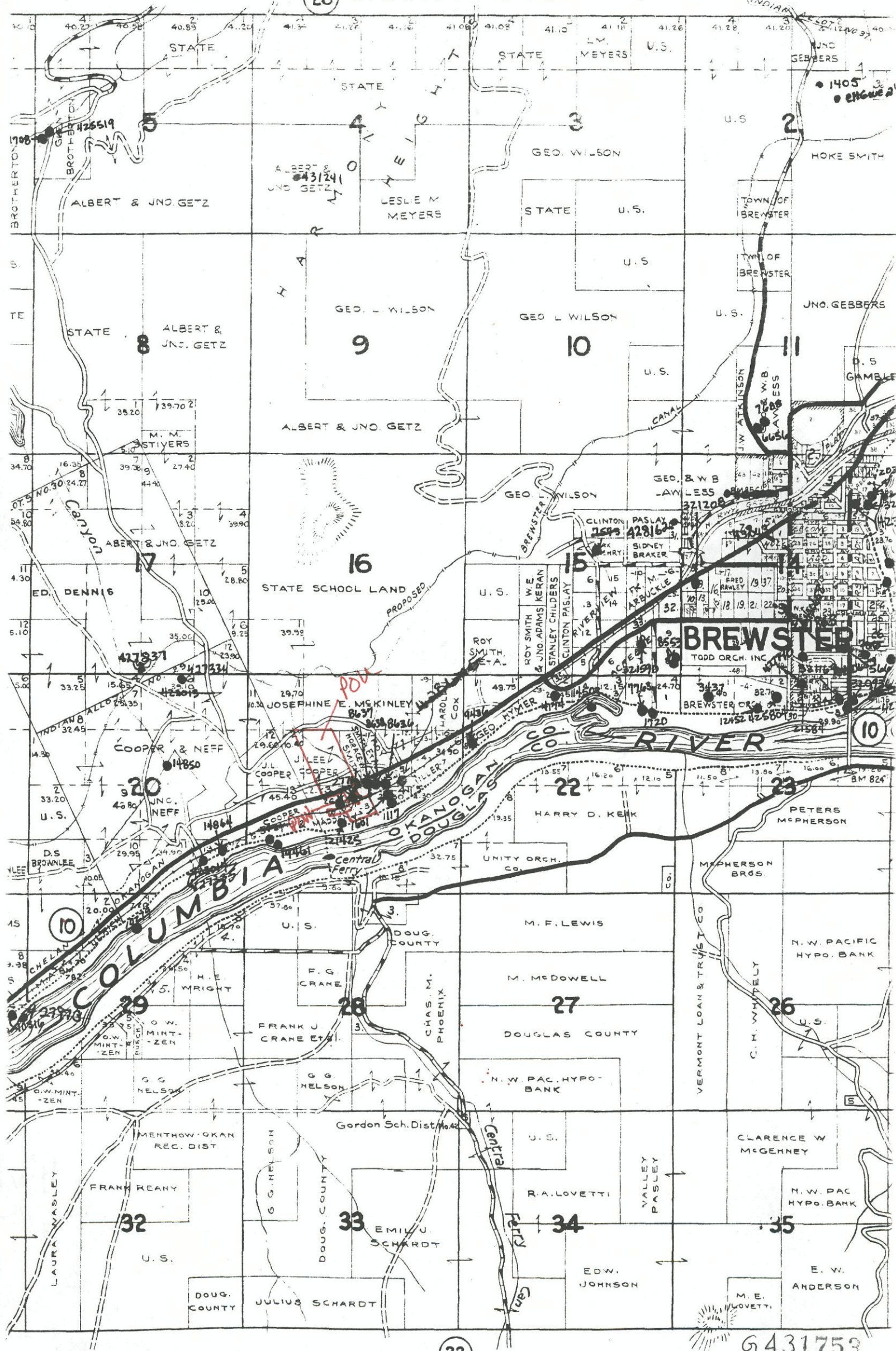
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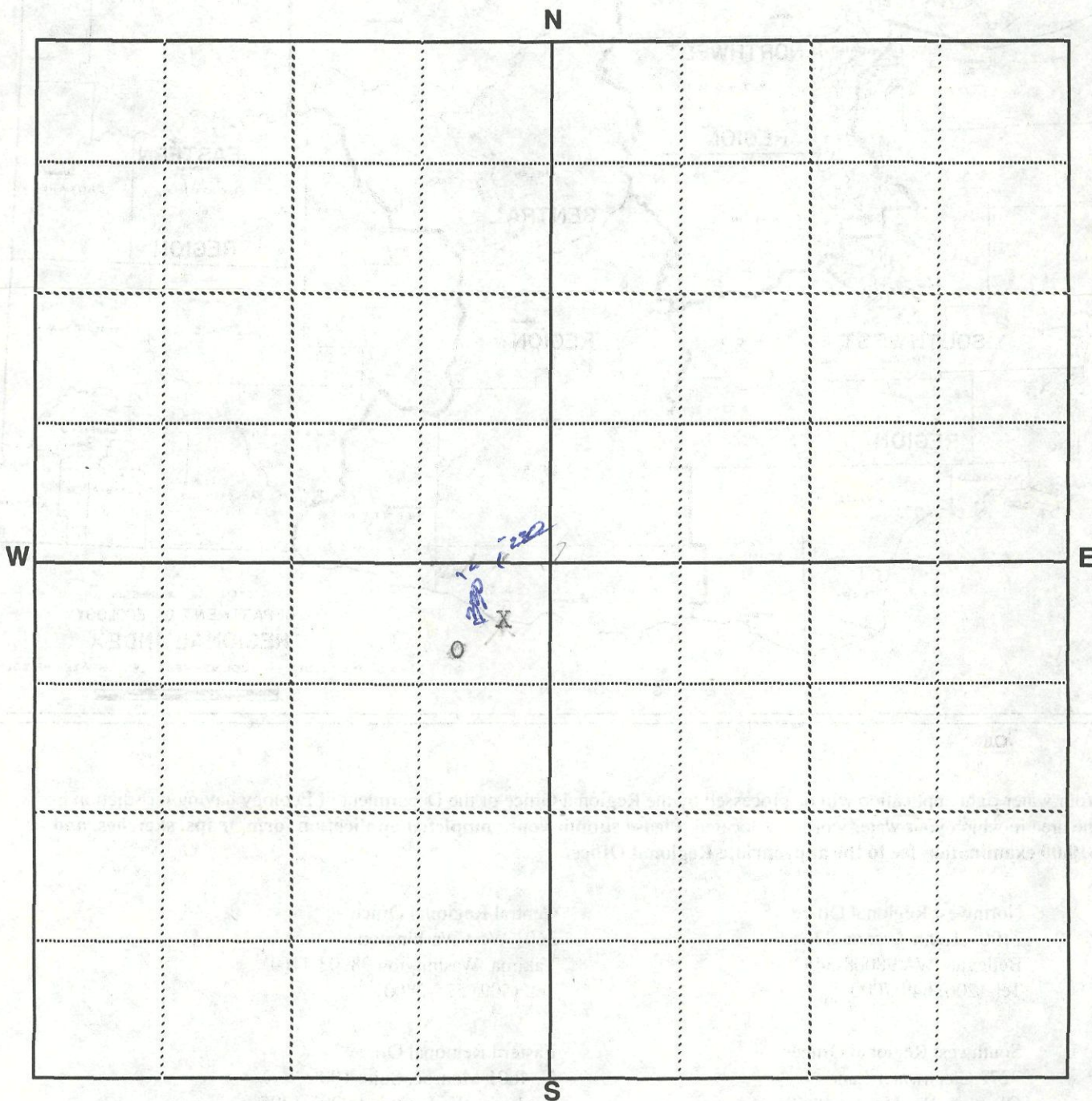
TOWNSHIP 30 N. RANGE 24 E. W.

(26) OKANOGAN COUNTY, WASHINGTON



SECTION MAP

Sec. 21 Twp. 30 N. R. 24 E. W. M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Two miles downriver from Brewster, WA on Hwy 97. just past
a grey pumice block house, turn left into a driveway and
go 260 feet; then down a tree row to the right 220 feet
where there is a pump house with the well inside.

NE 1/4 of NE 1/4 of SW 1/4 Sec. 21
T. 30 N R. 24 E W. M

Detach here



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

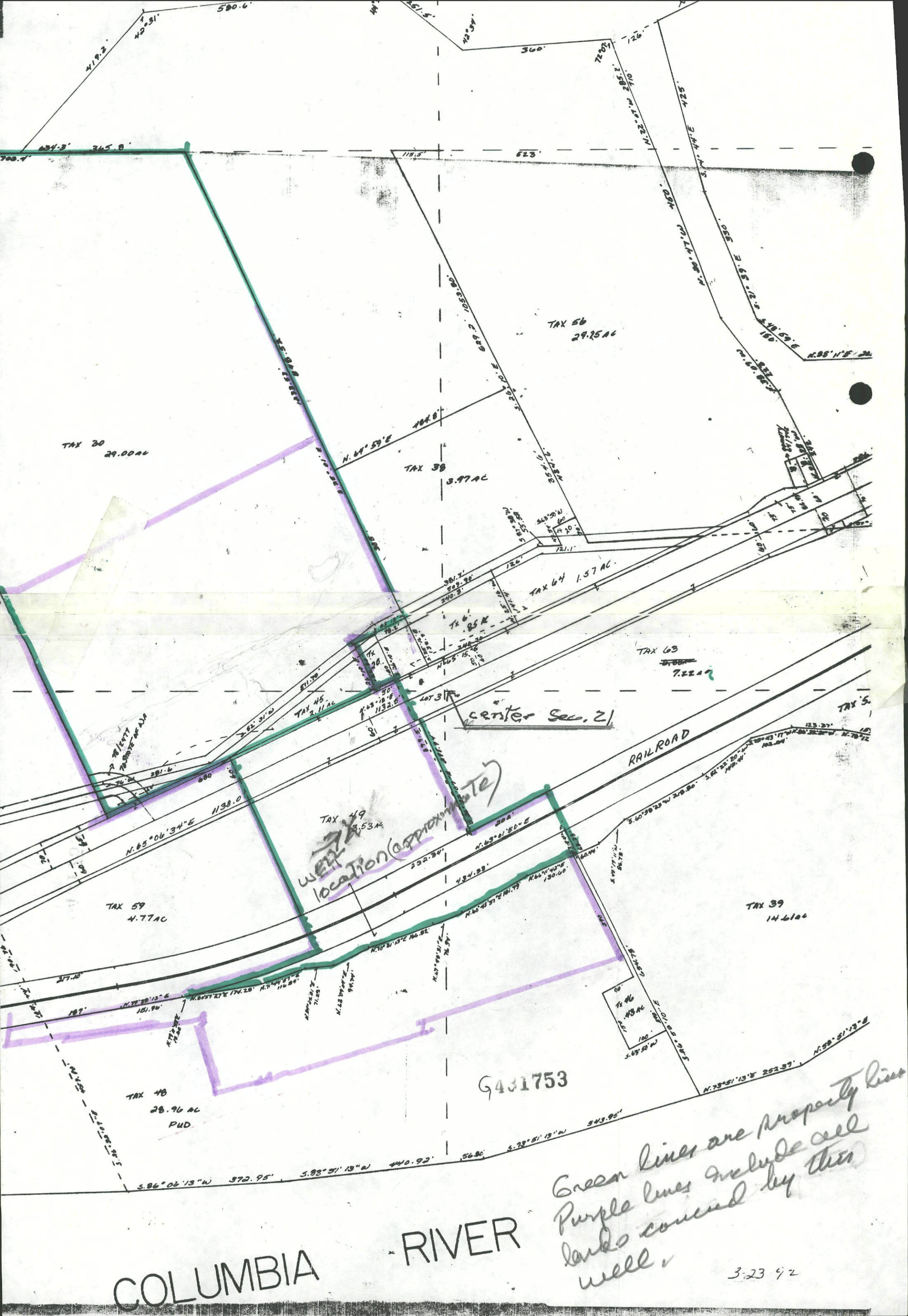
Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



TAX 20
29.00 AC

TAX 38
3.97 AC

TAX 56
29.25 AC

TAX 64
1.57 AC

TAX 63
7.22 AC

TAX 5

TAX 59
4.77 AC

TAX 49
3.53 AC

TAX 39
14.61 AC

TAX 48
28.96 AC
PUD

9431753

COLUMBIA

RIVER

Green lines are property lines
Purple lines include all
lands covered by this
well.

3-23-92



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

May 19, 1993

Blaine Madden
Route 1 Box 12
Brewster WA 98812-9703

Re: Ground Water Application

Your application and check No. 11150 in the amount of \$10.00 are being returned for the following reasons:

1. You will need to provide the $\frac{1}{4}$ legal description of the source.
2. You will need to supply a copy of an Okanogan County Assessor's map of your property. You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners.
3. You will need to specify which of the descriptions provided you intend to serve water to.
4. You will need to indicate your interest (i.e., property owner, lessee, etc.) in the land where you intend to provide water.

You will retain your priority date of May 17, 1993, if you return your application, check and all the above-requested information by June 2, 1993.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
930568

Enclosure(s): Application
Check No. 11150 - \$10.00

ap-1a:Form

9431753

FILE COPY



WASHINGTON STATE
DEPARTMENT OF ECOLOGY

RECEIPT 189689

DATE 6-17-93

RECEIVED FROM BLAINE MADSEN
Ten DOLLARS Brewster

FUND: General UST WWD Other Cash

LOCATION: Check # 11150

PURPOSE: MO #

Gyp fee 4 G4-31753

By Jimmy Weiss
Thank You

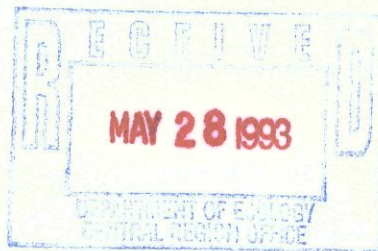
010-144

AGRI-MEK
miticide/insecticide

as far as I can tell
everything is included.

Please note purpose
under section 7.

Orn



MSD AGVET Division of Merck & Co., Inc., P.O. Box 2000, Rahway, NJ 07065
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G4-31753
AMO-9-02118-GAI